



**Arnold Lilac Park**  
**Homeowners Association**  
PO Box 722  
Arnold, California 95223

209.795.3807  
info@arnoldlilacparkhoa.org  
www.arnoldlilacparkhoa.org

## Request for Annual Notice of Address, Representative and Rental Status

Civil Code 4041 requires each homeowner to provide the Association with the following information on an annual basis. Please complete and return this form to the Association at the address above within 30 days. If an owner fails to provide the information requested in paragraphs 1 and 2 below, or if there has been no change in your mailing address, the mailing address the Association has on file shall be deemed to be the address to which notices are to be delivered.

1. Property owners' names: \_\_\_\_\_

Required: Primary contact information:

Mailing address: \_\_\_\_\_

Email address (optional): \_\_\_\_\_

2. Optional: Alternate or secondary method of contact:

Mailing Address: \_\_\_\_\_

Email address (optional): \_\_\_\_\_

3. The name and address of your legal representative, if any, including any person with power of attorney or other person who can be contacted in the event of your extended absence.

\_\_\_\_\_  
\_\_\_\_\_

4. Is the property that you own (check one):

A. \_\_\_\_\_ Owner occupied or \_\_\_\_\_ Vacant

B. \_\_\_\_\_ Owner vacation/2nd home

C. \_\_\_\_\_ Vacant Lot

D. \_\_\_\_\_ Rented Out - Name of Renter \_\_\_\_\_

5. Designate your preferred method for receiving year-end disclosure statements and other notices. If email is selected, you will receive both general and individual notice items. If regular mail is selected, only items requiring individual notice will be mailed. \*

Primary delivery method:

Secondary delivery method:

\_\_\_\_\_ by email or  
\_\_\_\_\_ through regular mail

\_\_\_\_\_ by email or  
\_\_\_\_\_ through regular mail

\*Note: Pursuant to Civil Code Section 4045, should you wish to receive General Notice items such as agendas and minutes via regular mail, a separate request may be sent to the Board to have general notice items mailed to you.

\_\_\_\_\_  
Owner's Signature                      Property Address                      Lot #: \_\_\_\_\_

\_\_\_\_\_  
Printed Name                      Date                      Phone Number



**Check this box to opt out of having your information included on the shared membership list.**